

Shropshire Council
Legal and Democratic Services
Guildhall
Frankwell Quay
Shrewsbury
SY3 8HQ

Date: Wednesday, 21 January 2026

Committee:

Economy and Environment Overview and Scrutiny Committee

Date: Thursday, 29 January 2026

Time: 6.00 pm

Venue: The Council Chamber, The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ

You are requested to attend the above meeting.

The Agenda is attached.

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting, please email democracy@shropshire.gov.uk to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated above.

The recording of the event will also be made available shortly after the meeting on the Shropshire Council YouTube Channel: [Here](#)

Tim Collard
Service Director – Legal, Governance and Planning

Members of Economy and Environment Overview and Scrutiny Committee

Ed Potter (Chair)	Brendan Mallon
Sam Walmley (Vice-Chair)	David Minnery
Donna Edmunds	Chris Naylor
Craig Emery	Wendy Owen
Gary Groves	Sharon Ritchie-Simmons
Alan Holford	

Your Committee Officer is:

Sarah Townsend Committee Officer

Tel: 01743 257721

Email: sarah.townsend@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

3 Minutes of the Previous Meeting (Pages 1 - 10)

To consider the minutes of the Economy and Environment Overview and Scrutiny Committee meeting held on 13th November 2025. (Attached).

Contact: Sarah Townsend (Tel: 01743 257721)

4 Public Question Time

To receive any questions or petitions from the public of which notice has been given. The deadline for notification for this meeting is 12 noon on Friday, 23rd January 2026.

5 Member Question Time

To receive any questions of which Members of the Council have given notice. The deadline for notification for this meeting is 12 noon on Friday, 23rd January 2026.

6 Community Safety Partnership Annual Report 2024-25 (Pages 11 - 82)

The Shropshire Community Safety Partnership Annual Report 2024-25 details the progress that the partnership has made over the past year, to tackle crime and disorder issues across the county. This report focusses upon progress made against its agreed strategic priorities. All areas of work are delivered in partnership across the county. (Attached).

Contact: Jane Rose (Tel: 01743 253948)

7 Introduction of Weekly Food Waste Collections

The Simpler Recycling Legislation came into effect in March 2025 and aims to standardise recycling across England and includes the requirement that all households are required to have a weekly food waste collection by 31 March 2026. The report outlines the progress that the council has made, and the challenges and additional financial burden associated with this new requirement.

REPORT TO FOLLOW.

Contact: Laura Tyler (Tel: 01743 253178)

8 Economy and Environment Overview and Scrutiny Committee Work Programme (Pages 83 - 86)

To discuss the Committee's Work Programme for 2025-2026 and potential topics for inclusion. (Attached).

Contact: Claire Braddock (Tel: 01743 258913)

9 Exclusion of Press and Public

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 (3) of the Council's Access to Information Procedure Rules, the press and public be excluded from the meeting during consideration of the following items.

10 Exempt Minutes of the Previous Meeting (Pages 87 - 90)

To consider the exempt minutes of the Economy and Environment Overview and Scrutiny Committee meeting held on 13th November 2025. (Attached).

Contact: Sarah Townsend (Tel: 01743 257721)

11 Date/Time of Next Meeting of the Committee

The Committee is scheduled to next meet on Thursday, 12th March 2026 commencing at 6.00 p.m.